

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

January 21, 2014

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** Monday, January 27, 2014

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite #205

**PURPOSE:**

01. Drug Court Report
02. PAWS Report
03. Ambulance Service Report
04. Fire Rescue Report
05. Emergency Management Agency Report
06. Correctional Work Center Report
07. OSHA Report
08. Juvenile Detention Report
- (a) Budget Amendment
09. Sheriff's Department Report
10. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen  
Larry Farley

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Mary Schneider  
Brian Robertson

Jeff Davidson  
Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Megan Chaffin  
Brad Talley

